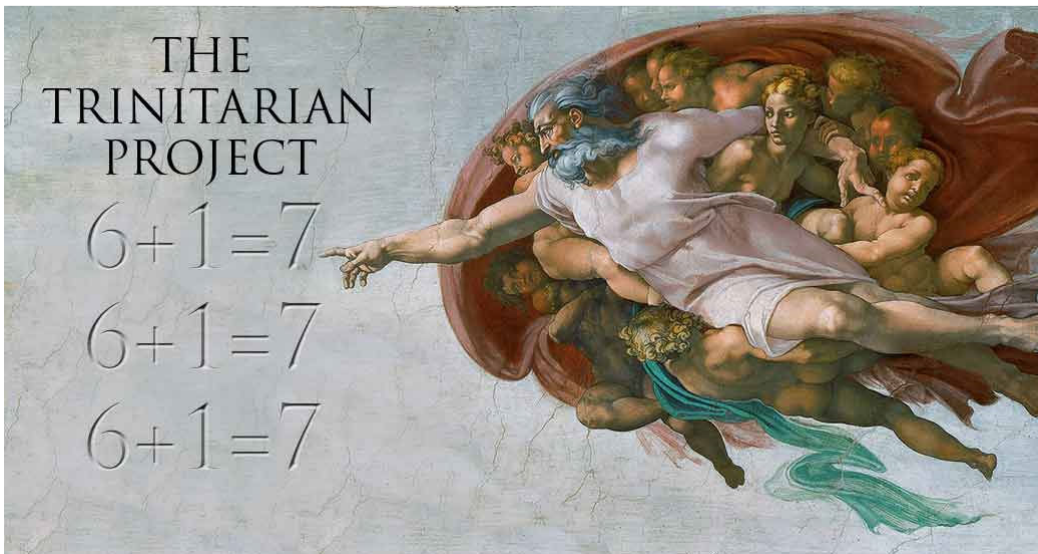


Johannes De Parvulis

THE TRINITARIAN PROJECT



(Veiled) Aspects of the "Divine Plan of Salvation"

Question: Is the plan that God has conceived to help us restore in us the Divine Life, a unique project, or a Trinitarian one?

Answer: Unique and Trinitarian.

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RESTORING (IN US) THE "PRIMORDIAL ORDER"

Before the Original Sin, in the persons of our First Parents¹, an Order of Divine origin was in place. God conceived it to ensure peace and happiness for the human race for all generations.

- What was the name of this Order?

He did not have a name yet, but today, for convenience, I call it "primordial Order". I call it this way because it existed in the very begin, that is the beginning of creation (before the Original Sin).

- What kind of Order?

It gives priority to the Divine Will (which is perfect), not to the human one (which is imperfect).

The Original Sin changed everything. The right of precedence of the Divine Will has passed to the human one. Adam and Eve, in fact, have preferred their will to the will of the Creator. They denied their trust to God, and by doing that they created a new order, which is in reality a disorder, because the human will - imperfect as it is - does not produce unity, but division, and in division there is death (with all the sufferings that precede it). Humanity has remained handicapped.

- Forever?

¹ Adam and Eve

No, not forever. God warns us that today humans have the possibility to restore in themselves the "Primordial Order" and by accomplishing that, they will find peace and happiness that existed on Earth before the Original Sin.

- How does God warn us, and what He proposes to find the "primordial" peace and happiness?

God always informs us through His prophetic voices, and these, if necessary, show us the steps to take. Luisa Piccarreta², for example, is one of these voices. The message that comes to us through her says that today, with the help of God, each one of us can find the peace and happiness that existed in the beginning. The proposal that God gives us through Luisa is to give up our human will in favor of the Divine Will.

Not everyone is willing to accept this divine proposal, but for those who want to take this step, they can do it right away. They know that in this way they prepare the era of peace. This period corresponds to the "Happy Millennium" of which John speaks at the beginning of the 20th chapter of the Book of Revelation. This Era of peace is now at our doorstep. People, who wish to get this unique opportunity, prepare themselves by offering to God their human will as a holocaust sacrifice and entrusting to Him the task to operate in them - as soon as possible - the Miracle of the substitution.

This human action is in opposition to the one of the Original Sin. It is an action through which suffering and death (inherited by the said Sin) will be destroyed.

- Where to find more explanations?

The purpose of the following pages is to offer further explanations.

² **Luisa Piccarreta** lived in Corato (Puglia - Italy) from 1865 to 1947. When she was ten years old she started to live mystical phenomena, and in a short time, she became the "soul victim". She is the author of 36 notebooks, all centered on the Divine Will. In 1938, a monsignor from Rome came to her home and confiscated all the 36 notebooks. Luisa's notebooks ended up in the Vatican archives, buried there for 58 years. Recently and thanks to the intervention of two bishops, Mgr. Carata and Mons. Casati, former holders of the Diocese of Trani, they were recovered.

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"COSMIC PENTECOST"
&
"MYSTICAL TRANSPLANT"

"The Divine Plan of Salvation" (aka: "Salvation" Plan, or "Salvific Plan") is the grandiose Project with which the Divine Trinity has conceived to ensure a happy end to Mankind. It involves seven periods, which for us are seven millennia. Six of these thousands of years have already passed by, and the seventh one - which is starting - is where humanity will resume living in the Divine will. ³

- When will we have this ability to live in the Divine will?

Since man is not able to reactivate in himself this capability without God's help, it is normal that we achieve this result with the assistance of the Third Person of the Divine Trinity: the Sanctifying Spirit. Those who know about the "Cosmic Pentecost" are already preparing themselves for the event. They read the book "Divine Power of Love", by Mother Carolina Venturella,⁴ and they are convinced that the "cosmic Pentecost" will coincide with the transfiguration of their person. The voice of Mother Venturella is not the only one to announce the "Cosmic Pentecost". Together with her voice, we find others.

³ For man to recover in himself the Divine Will, he must give up his human will. He has to offer it to God in a Holocaust sacrifice, and allow God to replace it with His own, which is divine. To teach us these truths, God utilized Luisa Piccarreta (Corato, Italy), but also Dina Bélanger (Quebec, Canada).

⁴ About the topic of "Universal Pentecost", the most popular messages are those received in Palestrina (near Rome - Italy) by Mother Carolina Venturella (+1984). Mother Venturella's messages were gathered together by Father David De Angelis, a Capuchin monk who assisted her as a spiritual director, and who later died in 1996. After these supernatural revelations, in Palestrina began a work focused on glorification of the Holy Spirit. Msgr. Tomassetti, bishop of Palestrina and its predecessor, Msgr. Spallanzani, approved this work.

Let me explain.

So far, we have learned two things:

1) That the first place (the one now occupied by our human will), originally belonged to the Divine Will;

2) That to remove the human will from the priority place it now holds in us (and to replace it right away with the Divine Will) we need God's intervention.

There is a third thing to do: learn what the mystic **Luisa Piccarreta** says about this topic.

In reading the notebooks written by Luisa Piccarreta (36 of them), I began to realize that starting today, God accepts to restore in us the "Primordial Order." This miraculous operation is like a non-surgical, but "mystical", transplant. It is about putting God's will first, by removing our own. God offers us this "transplant" because He wants to see us happy, and our ability to live happily is tied to the "Primordial Order".

- How can one obtain the Grace of this "Mystical Transplant"?

It can be achieved by asking God, Who, on the established day, will grant It through a miracle (that probably is the "Cosmic Pentecost"), to those who requested it.

The justification for this miracle can be explained this way: The person who wants the "Mystical Transplant" (and requests it from God with sincere humility) performs an act that shows trust in God. That confidence implies surrender to the Divine Will, a surrender that has a great value in the eyes of God. Through it, in fact, God is able to erase the traces left in us by original Sin. In other words, although with Original Sin our progenitors have forced the Divine Will to hand over the place of honor to the human will, today God offers us a chance to take back the Initial Order, the one Adam and Eve rejected. In view of this recovery, people who, beginning now, implore God to grant the grace of the "Mystical transplant", receive from God the assurance that He will answer their plea.⁵

⁵ It seems that, by doing so, these people agree to walk in the opposite direction of the path Adam and Eve walked in committing the Original Sin.

- On what day will Mankind be "renewed"? ⁶

In reading the book of Mother Venturella ("Divine Power of Love"), I got the impression that the miracle of "renewing" Mankind coincides with the "Cosmic Pentecost" (which in those pages is to be near in time). Since it's similar to the narrow Pentecost that the Apostles of Jesus experienced twenty centuries ago, this upcoming Pentecost is often defined as "Cosmic" or "Universal" because it will be accessible to all people of good will living on earth. This one too will require a Sacrifice of expiation; no longer the One Christ made, but the one of his Mystical Body, the Church.

The result I predict for the end of all these miraculous events is magnificent. In saying this I refer to the image of Jesus that one day appeared before me offering His services as a *private driver*. Jesus (the Divine Will), having received my permission, took the steering wheel of my car (he took the direction of my life), and I (in this case, my human will) sat next to Him, as his passenger. I was happy, even though at first I did not want to accept his proposal, since He, being God, was not my servant. Inadvertently, I was acting just as Peter had done when he refused to have his feet washed by Jesus, his Lord and God. But Jesus replied: "What is easier, to die for you on the cross or to serve you as your 'private driver'?"⁷

⁶ Two thousand years ago, the apostle Peter was familiar with this aspect of the Divine Plan of Salvation. Proof of this can be found in "Acts 3: 20-21", where Peter anticipates the results, when he speaks about the day when "all created things will be put in order" here on Earth

⁷ The idea about this article comes from the chapter "The Triple Equation of the Trinitarian Creator", of the book titled *Intermediate Parousy* (Edizioni Leg, Verdello, BG). The book can be downloaded, for free, from the website of Johannes De Parvulis, www.parvulis.com.

THREE PETALS, A FLOWER

In reading the book of Genesis we find that our week (which I think is the unit measure of our human time) appears to have the same structure as the Week of the Creation: six working "days", followed by a day of rest. This means that our week is an image of the Week of the Creation, and vice-versa. Willing to translate this truth into mathematical symbols, we would simply write:

$$(6 + 1 = 7) = (6 + 1 = 7).^8$$

So far, nothing new.

The "news" is the existence of a third week, which is also made up of seven days, which in fact are seven millennia. It is the "Universal Week".

When the Church was in its infancy, some of its holy doctors spoke about this week. St. Irenaeus, for example, talks about it in his book *Adversus haereses*⁹. Throughout history, the writings of Irenaeus and others writers, have fallen into oblivion; but now the prophetic voices repeat to us that the "plan of salvation" has a weekly structure.

⁸ According to the Bible, God created the universe in five "days" (or periods). On the sixth day, or period, God created the human being, and He has given him the earth as a dwelling. After all the "work", God "rested" on the seventh day. God always does things in order. Even birds make their nests before laying their eggs, and not the opposite; on the contrary, atheistic scientists, who in the wake of Darwin have become legion, reason as if the Earth (the nest) were the same as man's age. They refuse to understand that man, who inhabits the Earth, is necessarily younger than the Earth. How much younger? The answer is in the Bible: the human genre began to live on earth 6,000 years ago, not before, not after

⁹ "Adversus Haereses", Vol. 5 (last chapter).

Among these voices is that of Luisa Piccarreta.

Jesus repeats that man's creation took place 6,000 years ago, and that the "plan of salvation" is divided into seven parts. Jesus expresses it to her as follows:

- « My beloved daughter, I want to let you know the order of my Providence: every two thousand years, I've renewed the world. After the first two thousand years, I renewed it with the flood. After the second two thousand years, the good and the same Saints have lived the fruits of my Humanity, and in flashes have enjoyed my Divinity. Now we are about to end the third two-thousand-year cycle, and there will be a third renewal, which as caused general confusion. But, in fact, this is nothing more than a preparation for the third renewal [...]. In this third regeneration, after the earth is purged, and the current generation is almost destroyed, I will be interacting even more with My creatures. » (January 29, 1919).¹⁰

In the language of Luisa, the word "renewal" means regeneration; and, in the Bible, such a renewal is described at the beginning of the 20th chapter of the Book of Revelation, which talks about the "Happy Millennium", a passage that no one can ever condemn (because the Bible is sacred in all its content).¹¹

Since the structure of the "Universal Week" is identical to the other two (our week and the Creation one), the "Global Project" of the Divine Trinity is presented as a set that brings together the three weekly structures, as follows:

¹⁰ This passage is found on page 72 of the booklet "Pro manuscripto", entitled "Opere", vol. VI. This booklet is the sixth in a series of 15 (part of the 36 that Luisa wrote during her lifetime). Luisa entitled her notebooks (which later became "books"), numbering them from 1 to 36. Of these, the top 15 were released from 1975 to 1980 by the "Association of the Divine Will", Via XX Settembre 157, 20099, Sesto-San-Giovanni. They were published thanks to Andrea Magnifico, who collected the contents gathered by Father Annibale Di Francia. He began to distribute copies of Luisa's notebooks in a traditional way, before 1938. We know that in 1938 what was initiated by Annibale Di Francia was suspended because of the confiscation of books by a monsignor in Rome.

¹¹ Cf.: Ap 20, 1-6. What the Church has condemned as "millenarianism" is about misinterpretations prompted by the biblical passage, not the Biblical passage itself (as someone has already insinuated).

Fist Structure	6 + 1 = 7	Week of Creation
Second Structure	6 + 1 = 7	Current Week (Ours)
Third Structure	6 + 1 = 7	Universal Week ("Salvation Project")

The equality [6+1=7] shows to be a constant, called threefold constant (for it occurs three times).

Therefore, the overall Project of the Divine Trinity is composed of three parts, for they are, in fact, three equalities.

Since these equalities have in common the same proportion, the relationship that exists between them can be stated in the following way:

« The Week of **C**reation is on the day of "**R**est for God, as it is **S**unday in our **W**eek (of our time), and the **U**iversale Week is on the Happy **M**illennium ».

It is feasible to present this proportionality by using signs similar to those used in mathematical formulas. In this case, the above mentioned proportionality takes the shape of a triple equality of quotients, that can be written the following way: ¹²

Starting from this, ↓	We arrive to this, ↓	And to this. ↓
6+1=7 Week of the Creation 6+1=7 Current Week 6+1=7 Universal Week	C : R = W : S = U : M	C : R = 1 : 7 W : S = 1 : 7 U : M = 1 : 7

¹² To understand this formula, the values of the letters are the following:

- C** = Week of **C**reation.
- R** = God's "**R**est" (7th "Day" of Creation).
- W** = Our **W**eek.
- S** = Our **S**unday.
- U** = **U**niversal Week.
- M** = 7th **M**illennium (7th "Day" of the "Universal Week").

The present order in this triple equality (quotients) is surely a reflection of the Divine Trinity¹³, and it allows us to conclude that the millennium in which we have just entered (the seventh one in human history) deserves to be considered like a Sunday (the Sunday of the "Universal Week").

Since Sunday - the Day of the Lord - is a day of sanctification (this is what catechists have always taught), it means that the millennium (not yet happy but on the way to be) that has just begun,¹⁴ will be a millennium of holiness. Then Humanity will realize that the said millennium is the one John the Apostle describes at the beginning of the 20th chapter of the Book of Revelation.¹⁵

- Should we get to it prepared?

I would say, Yes.

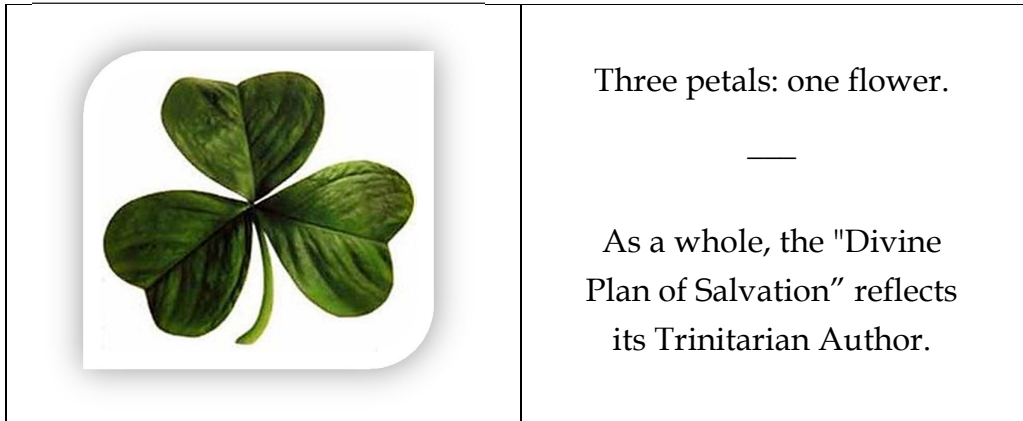
Jesus Christ returns to Earth to usher in His kingdom, and it is for our own good that He hopes to find us ready to receive Him.

In the end, it is understandable that the "Trinitarian Project" is like a flower with three petals, and the three petals are the three weeks that I have aforementioned. Although the said weeks are identical in structure, they are three separate units, and the flower that emerges is the "Divine Plan of Salvation," which as a whole reflects its Trinitarian Author.

¹³ God is Triune and One. This means that the Three Divine Persons are one God. To understand this (in the measure of understanding that is granted to us as humans), we should consider the following: love unifies, and a perfect love unifies perfectly. This happens to the Three Trinitarian Persons: the perfect love that inhabits in Them unites perfectly. It means that the Trinitarian Unity is so perfect that the Trinitarian Persons become one God (while continuing to remain Themselves).

¹⁴ The Coptic calendar seems more accurate than the Gregorian calendar.

¹⁵ Ap 20, 1-6. In the Bible, this passage is titled "Happy Millennium". We should insist on the fact that the Church has never condemned this text, which is biblical, and therefore sacred. However, the Church has condemned its wrong interpretations.



What God does is always done in an orderly way.¹⁶ The seal of God is (sublime) Order that exists in all His works.¹⁷

¹⁶ Who likes order (the essential attribute of God), loves God indirectly. An unevangelized person that sincerely loves the essential attributes of God (Order, Justice, Meekness, Goodness, Peace, Charity, Love, Harmony and Beauty) is able to reach God even without knowing Him. That person reaches God through the love he manifests toward the essential attributes of God. This may explain that, presumably, there are people who are part of the Church of God without knowing it (without being conscious of it) while others, who may think they are a part of it, are excluded. The first group is part of the Church by virtue of the love they show toward the essential attributes of God; the other group is not part of It, because they have stopped loving the essential attributes of God, even though they know him. (The authors of this teaching are St. Paul and Maria Valtorta. St. Paul wrote the " Epistle to the Romans ", and Valtorta has written a book titled, "Lessons on the Epistle of St. Paul to the Romans", which explains its content.

¹⁷ Despite the great order that reigns in the Creation, there is no monotony in it. That is because the creatures of God are not made in series, or by cloning. Cloning is not a phenomenon of "creativity", but of "productivity"; and when productivity is pushed beyond its limit it becomes synonymous with selfishness, domination upon others (pride), illicit profit, etc.

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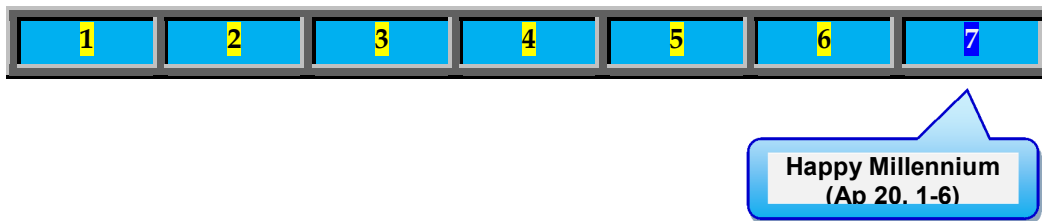
THREE RENEWALS

Thus, we learn that the "Divine Plan of Salvation" exists to give people of good the opportunity to regain the Order that existed in the world in the beginning.

We also know - through Luisa Piccarreta - that God has planned the renewal of the world every two thousand years. The **FIRST** renewal (that of the Flood) happened at the end of the second millennium. The **SECOND** (that of the Redemption) happened at the end of the fourth millennium. The **THIRD** (that of the "EndTimes") relates to the Great Purification, most likely to happen at the beginning of the 7th millennium (this means that the aforementioned purification is considered imminent).

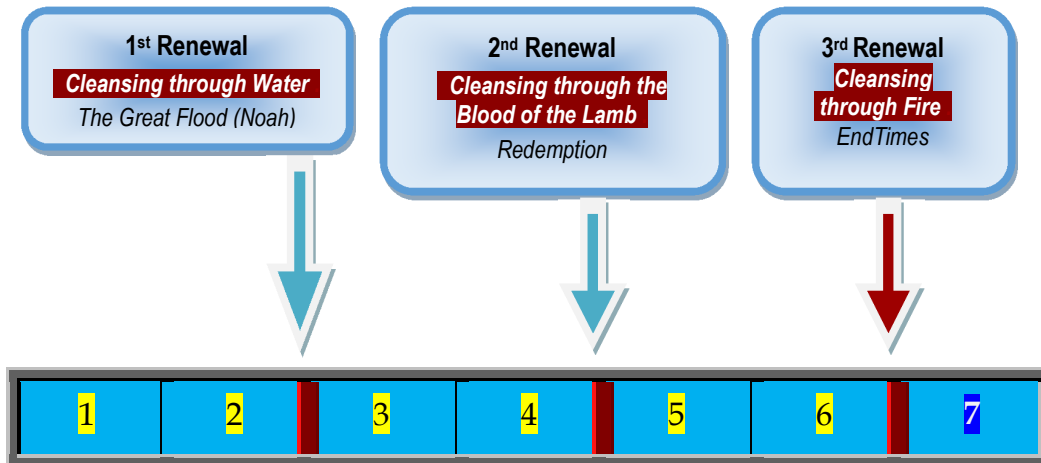
The following graph represents the "Universal Week", with its seven millennia numbered from 1 to 7. My previous question was: Where should the three renewals revealed by Jesus to Luisa be placed?

"Settimana universale"



The answer to my previous question can be found in the following graphic: three Renewals are to be placed where the arrows point.

Three Renewals :
Their place in the "Universal Week".



We see that, in His "Plan of Salvation", God has arranged these three renewals to happen during the course of time every two thousand years.

- Are they identical?

Identical is the distance that separates them from one another in time, but the nature that distinguishes them is right at the time in which they are being produced. In the first renewal, the role of the purifying element (the water of the Flood) relates to the First Person of the Divine Trinity: **God the Father**. In the second renewal, the role of the purifying element (Divine Blood of the Lamb, who is Jesus, our Redeemer) relates to the Second Person of the Divine Trinity: **God the Son**. In the third renewal, the role of the purifying element (the fire of the "EndTimes", physical fire plus spiritual Fire) relates to the Third Person of the Most Holy Trinity: **God the Holy Spirit**.

I find that, in His "Plan of Salvation", God has arranged the three renewals to occur in ascending progression. The cleansing brought by the first one is accomplished in view of the **Physical Life**; the second one in view of the **Spiritual Life**; the third one in view of the **Divine Life**..

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THREE APOCALYPSES
(by WATER + by FIRE + FINAL)

In every day language, the term "Apocalypse " is used to mean a set of "disastrous" events, but we know that the "disastrous" events in the Apocalypse are aimed at the destruction of evil, not of good. As time passes by, in fact, Humanity tends to get corrupted, and there God purifies it. He intervenes to eliminate the excess of moral and physical decay, which otherwise (without His intervention) would end up eliminating mankind's capacity to survive.

Obviously, the pages of the Apocalypse apply to the "End of the World"; but, to a lesser extent, I would say they could be applied to two other periods of human history as well: the history of the Great Flood, and the one of the "EndTimes" (the current period). In the first two cases it is about a relative purification, in the case of the "End of the World", it is about the absolute and final purification. ¹⁸

FIRST Apocalypse. The Great Flood was an authentic apocalypse, but relative; and Luisa Piccarreta tells us that the said Great Flood happened between the creation of Adam and the birth of Christ, halfway. Because the period between the creation of Adam and the birth of Christ is 4000 years, it means that the Great Flood happened 2,000 years after Adam and 2,000 years before Christ. Other prophecies confirm it.

SECOND Apocalypse. This Apocalypse will have a relative character as well. The Prophets make it coincide with the end of the exile of the

¹⁸ In the "Divine Plan of Salvation", each of the "three Apocalypses" aims to reconstruct the Divine Order (after time has been lost). In this case, the term "Apocalypse" means purification and rebirth (it takes a positive connotation: the elimination of the corrupt part of Humanity is only the way; the purpose is the triumph of Order over Disorder, of Good over Evil, of Life over Death).

Jewish People. Since this exile has not finished, this Apocalypse has not yet occurred; and this leads one to believe that it is imminent...¹⁹ Its main purifying element will no longer be water, but fire.

If we believe what Maria Valtorta wrote in 1943, the Second Apocalypse will be more severe than the First One (the Great Flood), and this because "Evil keeps growing more and more".

Words of Gesù to Maria Valtorta.

- «In the Book of Revelation, too, it seems that periods get confused, but it is not like that. It would be better to say that they reflect themselves in future times with even more grandiose aspects...

We now move to the period I call: of the precursors of the Antichrist...²⁰

Then the period of the Antichrist will come; that is, of the precursor of Satan... [...]

It will be a worse period than the current one.

Evil keeps on growing.

When the Antichrist is vanquished, the period of peace will come [...]

The anti-Christian era will rise to full power in His third manifestation, in the final coming of Satan. »²¹

THIRD Apocalypse. It will have an absolute character, and will mark the end of the Age of Sanctification, which will also be the end of human history in time (the end of our human world).

On page 505 of "The Notebooks 1943", Jesus dictates to Maria Valtorta the following words:

¹⁹ Cf. "The Anguish of Jacob", as announced in the Hebrew Scriptures, and explained on the internet by Arthur Katz (a Jewish scholar who converted to Christianity)...

²⁰ It is about the precursors (the Antichrist) of Maria Valtorta (Hitler, Stalin, and many others...) contemporaries.

²¹ Cf. Maria Valtorta: "The Notebooks 1943", p. 288. In the writings of Valtorta, Jesus repeats often that at the end of the "Happy Millennium" there will be one last rebellion on Earth, and then the anti-Christ of that time will be Satan himself...

- « *When I cleanse the flock of what is false and impure,*²² *in my period as King of Peace*²³, *I will teach the ones left for the last instruction.*

They will Know Me like now only the elects know me. They will not be twelve but twelve times twelve thousand creatures called to the knowledge of the King [...]

*They will feed upon the living seed of my Word and will no longer be languishing in spiritual hunger. They will worship Me in spirit and truth.*²⁴ [...]

*When the last rebellion of Satan to God happens, [that is, at the end of the "Happy Millennium", ndr.], among those called to the knowledge of the King will be the last Judas.*²⁵

*The gold of the Eternal City must be separated by three filters, so it becomes the censer before the throne of the glorious Lamb. And this will be the last filter.»*²⁶

In the chart below, the position occupied by the three filters in the "Universal Week" is indicated by the first two arrows pointing down, and the third one pointing upwards.

²² Jesus' flock will be cleansed "from what is false and impure" the day in which the "Great Purification ends". It will be this that allows humankind to reach the purified "Intermediate Parousy" (its aim is to inaugurate the "Messianic Kingdom," which Jesus refers to by using the expression "My period of King of Peace").

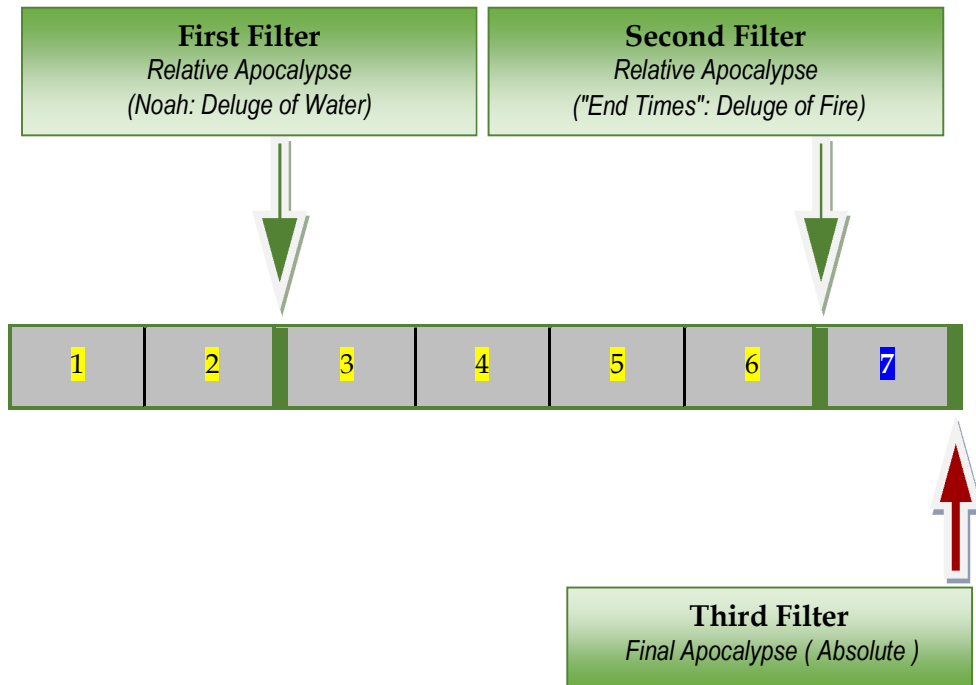
²³ The period of "King of Peace" is the "Happy Millennium", that is, "the Messianic Kingdom." It corresponds to the seventh millennium.

²⁴ Here Jesus speaks of the creatures of his flock, already purified "from what is false and unclean." These creatures are very numerous (the twelve multiplied by twelve thousand is a hyperbolic figure that resembles, in my opinion, the expression used in the Gospel about the "seventy times seven").

²⁵ Shortly before the "End of the World", there will be on Earth one last rebellion, the third one, that of the "final coming of Satan", and of the "last Judas" (see note 22).

²⁶ The "three filters" are the three "Apocalypses" mentioned above.

The Three Filters (They are all part of the "Salvific Plan").



The biblical passage [Ap 12, 14] contains the following words:

"And the woman was given two wings of the great eagle, to fly into the desert, into her refuge prepared for her to be nourished for a time, two times, and half of a time, away from the serpent".²⁷

I have been wonder about the best way to interpret the aforementioned words, and I ended up finding an interpretation that perhaps deserves to be considered, but as a hypothesis...

The interpretation I am talking about is the period of three and a half years (42 months) that happens between the sixth and seventh millennium in the "Universal Week". This time (expected to be lived on Earth just before the New Era) is the one in which the anti-Christ will persecute fiercely all people of good will.

Dividing the 42 months of these three and a half years by seven, we are left with seven periods of six months each.

²⁷ Ap 12, 14.

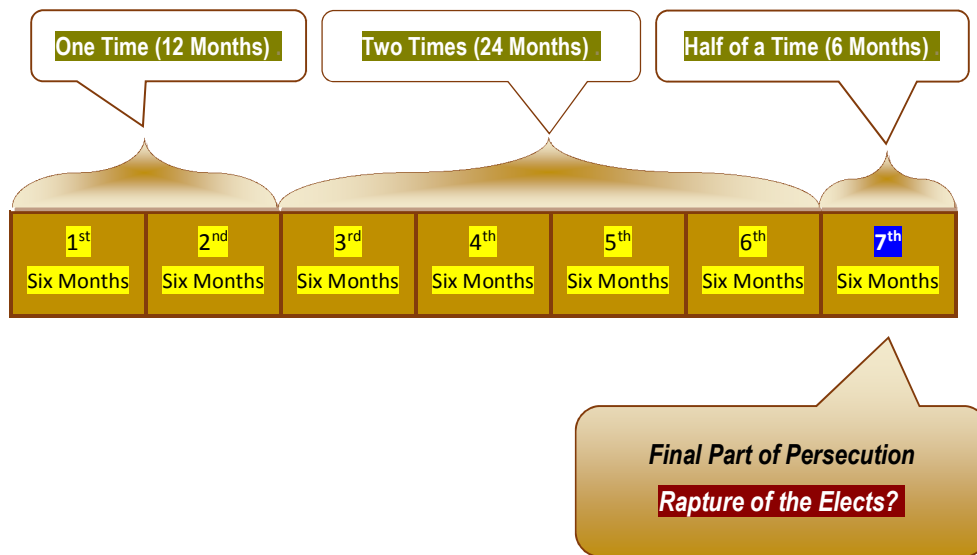
It may be that the seventh of the seven periods proves to be different from the previous ones. Being the seventh one in a series of seven, it would assume the value of the sanctification day (Sunday).

Let me explain.

Since the Gospel often speaks about the **Rapture** of the Elects, some wonder at what point this **Rapture** could occur. Given that the three and a half years for all "intermediate Apocalypse" are equal to 42 months, in my humble opinion the above **Rapture** could occur in the last segment of six months.

Where to find a more propitious moment? It is said that in this circumstance the "raptured" people will be transfigured (sanctified), and that at the end of that period they will return to earth with Jesus to inaugurate with him the "New Jerusalem" ("Messianic Kingdom").²⁸

The proposed interpretation is illustrated by the following chart.



²⁸ We know from the Bible that at the end of this period of absence the "raptured" people will return to earth with Jesus. They will return to inaugurate together with Jesus the "New Jerusalem" (Humanity will be splendidly renovated).

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TRE PARUSIES
(REDEEMER + KING + JUDGE)

The term "Parousy" means "Coming of Jesus - or Presence of Jesus - in this world."

The messages of the contemporary Christian prophets make us realize that the Divine Trinity has established that God-The-Son encounters Humanity three times: the **First** one as **REDEEMER**, the **Second** one as **KING**, the **third** one as **JUDGE**. This means that the number of Parusies are not two, but *three*.

Several theologians reject this revelation.

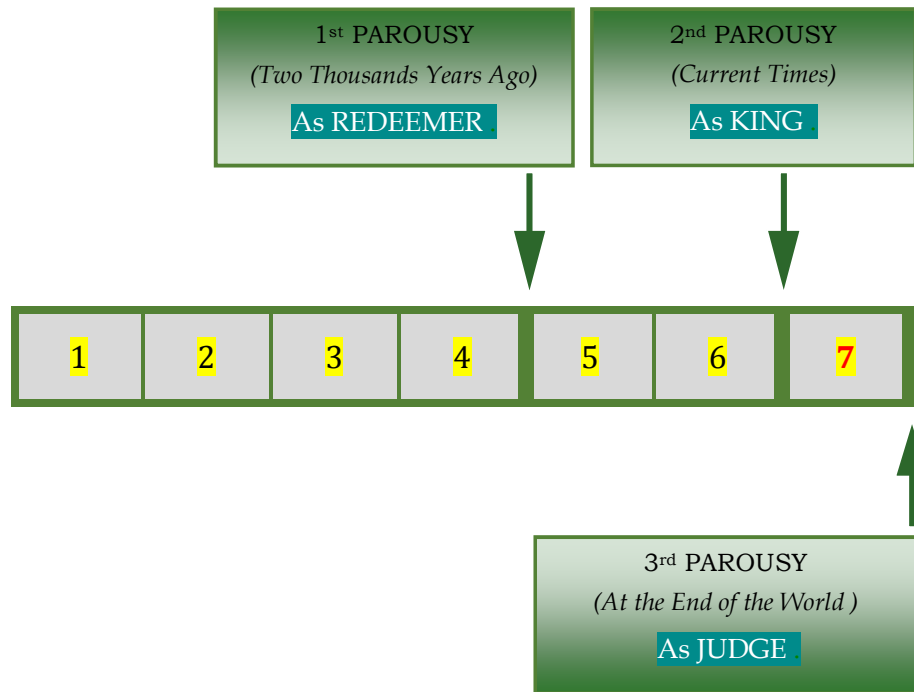
How to explain such a refusal? What would it mean for a present theologian to accept the "Intermediate Parousia"? The fear of facing the risk or danger?

It's a mystery! ... Almost all of today's theologians reject the idea of a "Second Intermediate Parousy", as if that would bother them; but those (very few) who do not stop themselves by reading the messages of the contemporary Christian prophets, find the "Intermediate Parousy" to be a just thing, a good thing and a beautiful thing. The contemporary Christian Prophets state that the presence of Jesus in our midst to inaugurate his Kingdom is a great good, and they hope to be able to participate in the inauguration of the said "Kingdom." It is a Kingdom in which good souls have been waiting for centuries, and have been invoked for two thousand years by Christians all over the world who say the "Lord's Prayer"!

- What is the difference between "Prince of this world" and "King of this world"?

Woe to confuse them! The "Prince" is Satan, the "King" is Jesus, the One who redeemed us. The "Prince" is the past, the "King" is the future.

The following graph allows us to identify, both quickly and easily, the place of the three Parousies within the "Universal Week." The "Intermediate Parousy" (the one that coincides with the inauguration of the Messianic Kingdom) is presented at the beginning of seventh millennium.

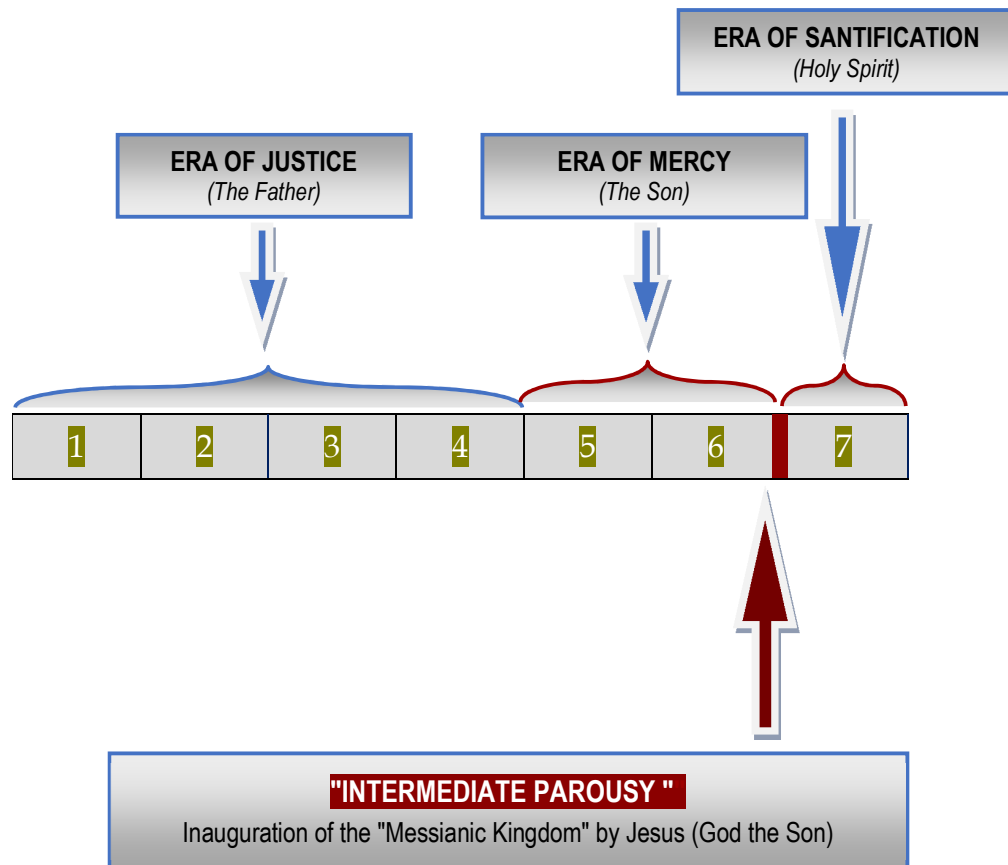


The "intermediate Parousy" is not a story for children (as some theologians would like you to believe) but a truth confirmed by Heaven through its prophets, the true ones. These prophets affirm that the First Parousy, two thousand years ago, marked the end of the Age of Justice and the beginning of the Age of Mercy; the upcoming Second Parousy will mark the end of the Age of Mercy and the beginning of the Age of Sanctification. The Third Parousy, expected to happen at the end of the next one thousand years, will mark the end of the Age of Sanctification (that is also the "End of the World").

The following graph shows the exact place occupied by the "Intermediate Parousy", inside the "Universal Week." The so-called Parousy

(located between the sixth and seventh millennia) acts as a bridge between the Age of Mercy and the Age of Sanctification.

Exact place occupied by the "Intermediate Parousy" inside the "Universal Week".



If this statement of the three Parousie is truthful (how could it not be?), it means that the "Salvation Plan" was conceived by God in a Trinitarian way. To validate this statement I make use of a prophetic passage present in the "Blue Book" of the priest Stefano Gobbi.

«The second coming of Jesus, His return in glory, will happen before His final coming for the Last Judgment, whose date is still hidden in the secrets of the Father.²⁹ It looks like in His first coming, at

²⁹ In the Gospel, we read that "the exact moment of the End of the world is known only to God the Father." What about the Son and what about the Holy Spirit? Aren't

Christmas Eve, [meaning that] the world will all be enveloped in the darkness of the denial of God, [and] almost no one will be ready to welcome Him. [...]

He will suddenly arrive, and the world will not be ready for His coming. He will come for a judgment that will find men unprepared. He will come to establish his Kingdom in the world after having defeated and destroyed His enemies. Also, in this second coming, the Son will come to you through His Mother. " (December 24, 1978).

Is the Return of Christ, now closed, perhaps not worthy of preparation? Well, the advantage of knowing the different aspects of the "Intermediate Parousy" is to give each of us the opportunity to get prepared.

The situation, in which we live today, makes me think about peasants who in the past used to gather the wheat manually. The harvest was followed by a great and challenging job, that one of beating. This work used to be accomplished in the yard of the farm by scouring the wheat. The practice of scouring aimed at the separation of the wheat from the chaff, because the true wealth was not the straw, but the grain. Purifying the grain through the scouring required beating it using flagella (scourges). The blows of the scourges helped separate the grain from the straw and the chaff (which otherwise would have made it indigestible).

The example of the beating makes us understand the meaning of the apocalyptic purifications. What is the meaning of all the scourges that are falling upon humanity in our current times? Do not they have the purpose of separating the chaff from the wheat? Sure! It is obvious. Another thing is clear to me. The "barn" represents Heaven: God wants to fill it with good grain ... "as it is in heaven, so it is on earth".

they in the perfect unity of the Three Persons? Why aren't the Three Trinitarian Persons automatically exchanging all Knowledge? We may glimpse at the answer may as follows: Some knowledge belongs exclusively to God The Father, and that's wanted not only by The Father but also by The Son and by The Holy Spirit. All that the Person of the Father prefers to reserve exclusively to Himself is not required by the other two Trinitarian Persons, who accept this situation being aware that... it is fine as it is (until The Father Himself does not decide to share).

- 7 -

THREE "FIAT" IN THE DIVINE TRINITY

Fiat is a Latin word and it means, "Let it be done".

Luisa Piccarreta reveals that the *Fiat* of God is threefold as the same as the Holy Trinity is, and it explains that the Human Genre is today at the door of the third of these Divine *Fiat*, the one of Sanctification. This *Fiat* depends on the Holy Spirit. We know that God's plan involves the subsequent intervention of each of the Three Persons of the Divine Trinity. His first *Fiat* is the Creation (related to God the Father), the second *Fiat* is the Redemption (related to God the Son), and the third *Fiat* is that of Sanctification (related to the Holy Spirit).³⁰

The meaning of the three Divine *Fiat*s is summarized below:

First <i>Fiat</i> : Let It Be Light = <i>Fiat</i> Lux ..
Second <i>Fiat</i> : Let It Be Redemption = <i>Fiat</i> Redemptio ..
Third <i>Fiat</i> : Let it Be Santification = <i>Fiat</i> Sanctificatio ..

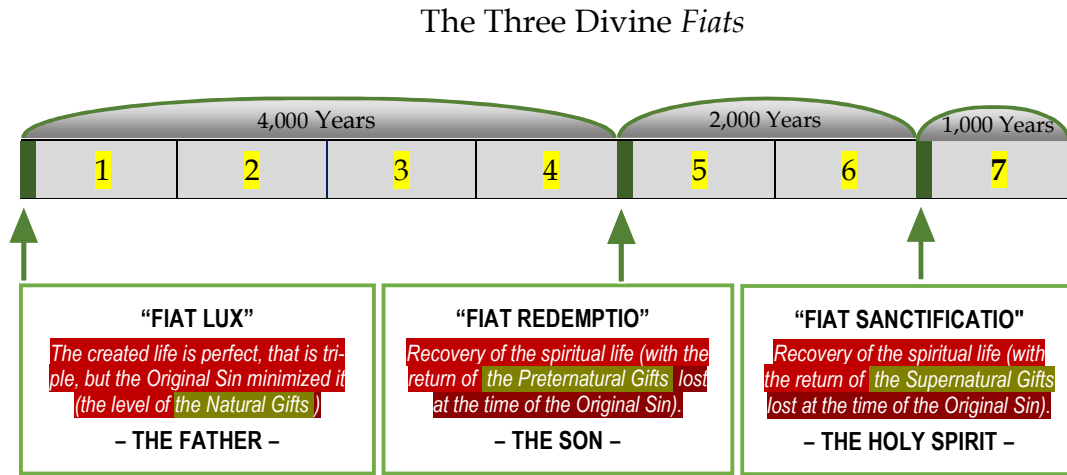
Up to here, nothing new.

The news is that each of these three stages has its own life: the first one lasts 4,000 years, the second one 2,000 years, and the third one 1,000 years. It is a progressive recovery of preternatural and supernatural gifts

³⁰ Whenever a Person of the Holy Trinity intervenes to realize part of the Project, He is responsible for the perfection of the unity that exists among the Divine Trinity, which allows all the Three Persons to participate in the most perfect way.

previously lost with the Original Sin.³¹

Let us examine the following chart.



Jesus says to Luisa Piccarreta:

– « *I fervently long to have the effects of my Divine Will known. From It, the full glory of the Creation and the final and definitive fulfillment of the Redemption will come. Oh, how many effects are still pending, both of the Creation and of the Redemption, because My Will is not known, and It does not keep Its true Kingdom in the creature, and not reigning, the human will is always slave to itself!* »³²

According to these words, Jesus is in a hurry to have his Divine Will take back in us the place It had in the beginning of Creation.

The reason?

The man who accepts in himself the Divine Will finds his "Divine Life," and this guarantees in him the unity (the one it had before the Original Sin). With unity comes peace (inner peace and outer peace), and the said peace assures life. If, however, instead of unity division (fruit of

³¹ The Original Sin made man lose both the preternatural and the supernatural gifts, but not the natural ones. The preternatural gifts were of four types: 1) Infused Science; 2) Exemption from suffering; 3) Exemption from death; 4) Superiority (dominion) of reason over instincts. The supernatural gifts were of two types: 1) Sanctifying Grace; 2) Predestination to the beatific vision.

³² The message is dated 15 September, 1922. (Pablo M. Sanguiao « Luisa Piccarreta, the little daughter of the Divine Will », p. 57).

Original Sin) taking over, division ends up causing war, and in war there is death (with the multiple kind of sufferings that we all know).

This unfortunate situation is opposite to the one God had planned for us at the beginning of the Creation, but today you can get everything back in order. God is giving us a new covenant, the last one in human history. People who accept it will be deified and will be able to enter the new Era (the one of the Messianic Kingdom).

In Gn 3, 24 we read: *«God drove out man, and He placed Cherubim at the east of the garden of Eden, with their flaming sword to guard the way of the tree of life. »*

With these words, the Bible teaches us that after the Original Sin, Adam and Eve were banished from Eden, and following this "expulsion" God established that between the natural and the supernatural world there would be an insurmountable barrier, the kind of a "gate." As a child, I learned that after this "incident", the supernatural world could come to us, but we could not go to it. The "gate" for us was shut.³³

Since I was a child, I wondered if this "gate" was likely to remain shut forever. I hoped for an answer from God. The answer I was expecting and I was hoping for was given to me many years later. I found it at the age of fifty, in the notebooks of Luisa Piccarreta. In brief, I could describe it in these words...

Summary of the response I received:

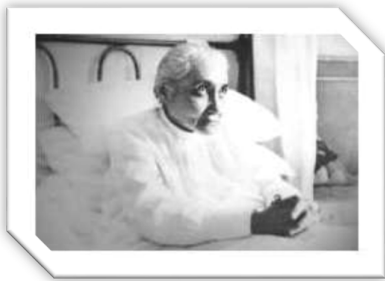
« The Divine Will creates unity, but the human one creates division. The division that is created by the human will is installed in us, among us, between God and us. The reopening of the "closed gate" (closed on the day that Adam and Eve were banished from Eden), and the reunification of the two worlds (the natural and the supernatural) will happen when human beings renounce their human will in favor of the Divine One, that unifies all.»

³³ God does not want man to cross the veil that separates him from the supernatural. For example, claiming to speak with the dead is something not allowed, as well as the fact of practicing spiritism.

To me, this response has an immense value. It allows me to know that to recover the right to cross the "gate", still closed to me today, I have to wait for God to recreate the primordial Order inside me.

- Is there a way and a time to get there safely?

As far as I know, the simplest way is to ask God to perform the miracle Himself. God will not make us wait long to grant it, especially if we, for our part, are already accustomed to give up (at least a little bit of it) our human will in favor of His, which is Divine.



Human beings, who renounce their human will in favor of the Divine Will, will allow God to bring back to earth the Primordial Order.

As soon as the Primordial Order is restored, the living conditions of humanity will improve very much. It will resemble those that existed on Earth in the beginning of Creation (before the Original Sin).

Many human beings, unfortunately, will not allow their human will to give way to the Divine Will; but those who accept with love to make this generous gesture will be greatly rewarded: the distance that now separates them from the supernatural world, tomorrow will be for them completely abolished.

THREE LEVELS OF PARTICIPATION TO THE "DIVINE LIFE"

Before the Redemption Heaven was not accessible to the "Righteous" who died. Today it is no longer the case. Since Jesus has redeemed the world (two thousand years ago), the souls of the people who die holily can enter heaven without waiting in Limbo.

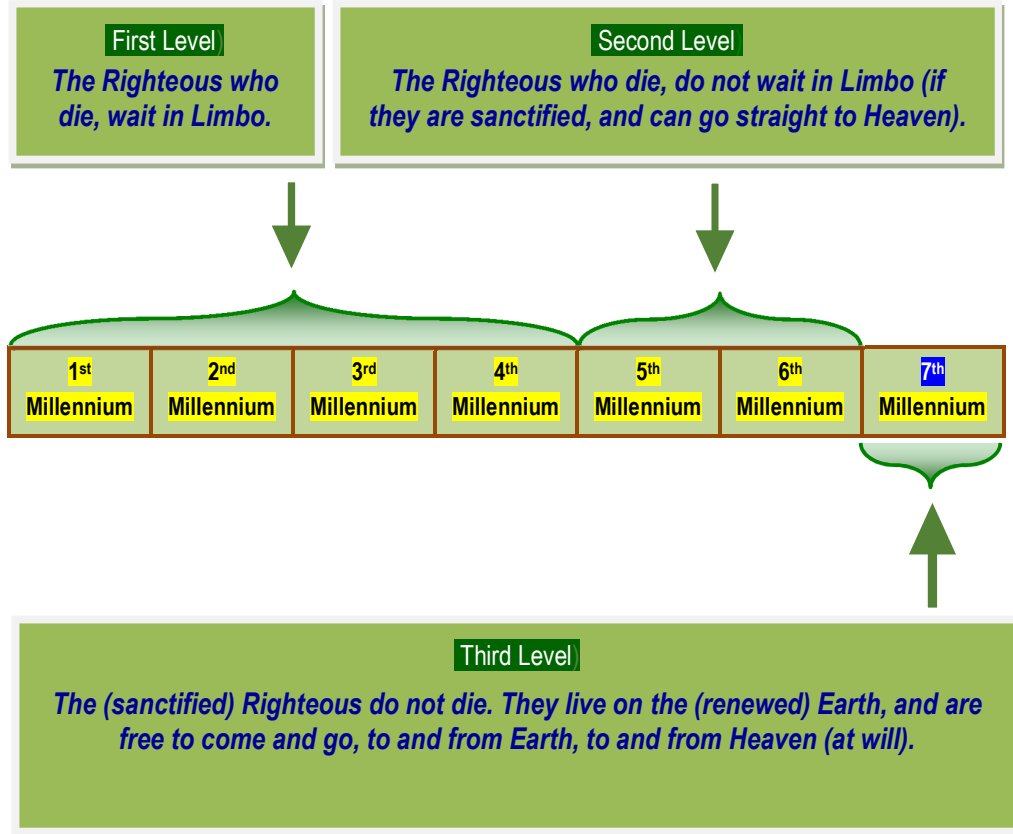
Whoever compares the present era, with the previous one, discovers that the current one represents a vast improvement over the preceding one. There is more. The contemporary Christian Prophets say that this improvement will continue.

- What does it mean? Perhaps the saints of tomorrow will enjoy the happiness of Heaven while "still on earth"?

Yes, the Prophets say so, and if what they are saying happens (as one hopes), Earth will cease to be a valley of tears. It will know true peace, the one reserved for people who - while not leaving time - accept to live "divinely".

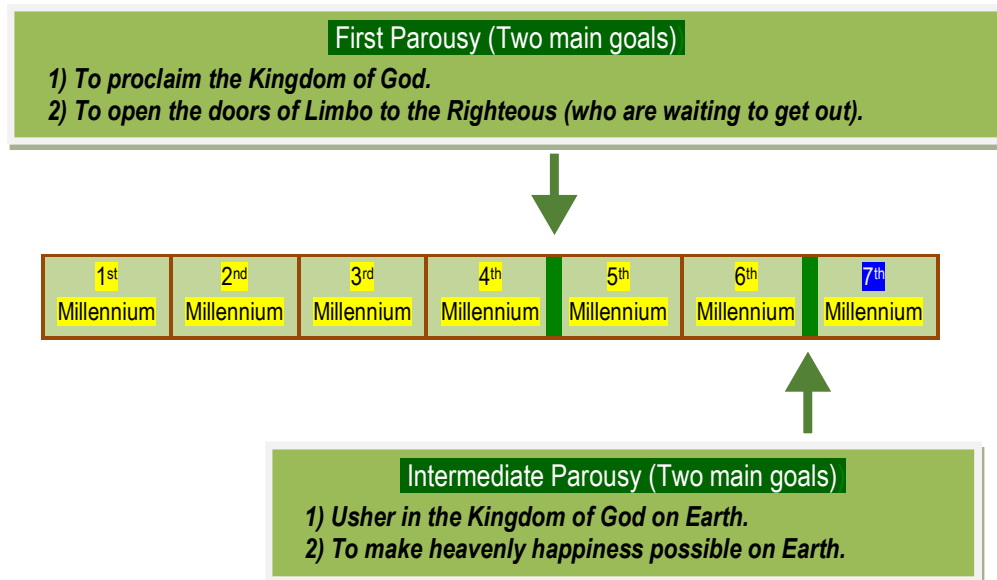
"Divine Life" Chart "A"

This chart shows the three levels of participation in the "divine Life." They represent the three improvements that God has provided in its "Salvific Project" (designed to help Humanity regain progressively the Divine Life, which was lost due to Original Sin).



"Divine Life": Chart "B".

This chart allows you to view the main objectives of the first two Parusie, making them appear in the context of the "Universal Week" (which in itself contains the "salvific" plan).



Speaking of man's participation to the "Divine Life", the following message (of Jesus to Vassula Ryden) reveals the way the Divine Trinity sees the future of humanity.

Gesù to Vassula Ryden: ³⁴

- « As I said once in front of everyone, now I say it again: the day will come - and that day is at hand - where your spirit will be in heaven glorifying Our Trinitarian Holiness, although you will be among men. As your body will be moving among men, your soul and your spirit, captured in My Will and full of the nobility of my Light, will be comparable to the angelic ones. You will find yourself walking in Eden, in Paradise, among my angels and my saints because your union with me will be complete.

Ah! We will rejoice in recognizing Ourselves in you. You will have in you the image of the never seen God, and We will contemplate Heaven in you. The fact that you will be able to possess Us, will enable you to live that life which we expected from you, a life that will reach the most complete knowledge of our Divine Will, and this thanks to a perfect wisdom and spiritual understanding...

The life you are going to live - you who have been created for our imperial Courts - will be according to Our Thought. I will sanctify you, and you will be able to be truly faithful. » ³⁵

These words of Jesus to Vassula Ryden make us understand that with God's help (and a bit of good will on our part) humanity will be able to recover what the Original Sin made it lose.

The revelations with which today Heaven enriches us, allow us to conclude that many saints of the New Era will be able to experience the joy of Paradise since this earth.

³⁴ The mission that Jesus entrusted to Vassula Ryden regards the reunification of the Christian Churches. Although Vassula belongs to the Orthodox faith, she agrees to transmit to the world the messages of fidelity to the Magisterium of Rome, as Jesus asks her to do. This draws many enemies on both sides of the Orthodox and Catholic churches. Her situation is reminiscent of Jesus, who said: "If they have persecuted me, they will persecute you".

³⁵ Excerpt of dictated messages received by Vassula between 05-21-1997 and 06-22-1998.

THREE VICTORIES OF JESUS UPON DEATH

On August 16, 1943, Jesus entrusts to Maria Valtorta a message that talks about the Messianic Kingdom. In that message, Jesus reveals to us the importance of this Kingdom that it is His, That it is holy, and that it is intended to exist on earth.

Jesus to Maria Valtorta:

- « My Kingdom is not of this earth, according to what it means to reign on earth. But it is the Kingdom of the earth. For on the earth I will have a Kingdom, a real and true Kingdom, not only spiritual as it is now, and of the few. The time will come when I am the only true King of this land that I bought with My Blood, of which I have been created King by the Father, with all power over it. » ³⁶

This Divine Revelation (linked to those preceding and those following it) allows us to state confidently that the "Plan of Salvation" conceived by God (to free us from Death, to which the Original Sin has subjected us), is a Trinitarian program. Said program involves all the three Divine Persons completely, but the Divine Person who has agreed to become incarnate to redeem the human Genre is that of the Son, that is the Second One...

The incarnation of the Son (His birth) took place in Bethlehem 2,000 years ago, and the baby was given the name of "Jesus." Later, as an adult, Jesus has been called "the Christ," which means "the Messiah", which also

³⁶ Maria Valtorta, "Notebooks of 1943", p. 135.

means "the Saviour". In fact, the mission that God the Father has entrusted to Jesus is to save us humans, snatching us from the power the infernal forces that have reigned over us. Those forces are controlled by the same entity, which originally prompted our ancestors to commit the Original Sin, and currently dominates us in order to kill us, not only via physical death but also (above all) via spiritual death. His name is Satan. Satan wants to kill God, but since he cannot achieve it (it has not been granted to him) then he tries to make the divine work, of which we are a part, die.

To escape the influence of Satan (murderer par excellence), the Divine Trinity has arranged to have the Redeemer of the Human Gender win over Death in a progressive manner, that is, over "Three Times". These three stages are part of the "Plan of Salvation", and represent three consecutive victories of Jesus over Satan, of good over evil (and thus of Life over Death).

- 1) The **First VICTORY** is the one Jesus has already received with the Parousy, already part of the "Salvific Plan", which happened at the end of the fourth millennium (2,000 years ago).
- 2) The **Second VICTORY** is the one Jesus is preparing as Parousy in the "Salvific Plan", for the beginning of the seventh millennium (that is imminent).
- 3) The **Third VICTORY** is the one that Jesus will obtain with the Parousy in the "Salvific Plan", which is set to happen at the end of the seventh millennium, the last one (which will end with the "End of the world ").

Explanation:

These Three Divine Victories are not easy to obtain because there is the obstacle of man's free will, with which he can choose not to cooperate with the "Divine Plan". God respects the freedom of those who refuse to cooperate with Him (even if with tears). God is Love, and since Love does not impose itself but proposes Itself, the three victories that Jesus intends to obtain over evil have to be achieved without violating our freedom, totally respecting it.

- So, what does the "Salvific Plan" plan to do?

It plans to have Jesus win over Satan three times (in three rounds). The three victories of Jesus are as follows: "the Messianic Kingdom" was conceived after the First Victory of Jesus, two thousand years ago; with the Second Victory, it will be born (inaugurated); with the Third Victory, it will end (conclude)".

Apart from this, it must be said that with the First Victory Jesus was anointed as "**REDEEMER** of the world"; with the Second Victory, He will be anointed as "**KING** of the World"; and, with the Third Victory, He will be consecrated "**JUDGE** of the world".

The Catholic Church has already expressed itself on the First and Third one of the Three mentioned Victories, but not on the Second One. Taking advantage of this "dogmatic vacuum", many theologians continue to deny it. To fill this vacuum, Heaven has intervened over time with many messages. Among the most interesting ones, are those of the Work of The Divine Wisdom (ODS). Among them, I have picked the five most deserving of being considered, in the following extracts.

1) - In the first of these messages Jesus tells us that the project conceived by God in our favor takes place in three phases. Jesus says:

- « *Beloved Bride [...], my plan of love for humanity takes place in three stages: My First Coming to earth was to redeem souls, My Second Coming is to restore all things, My Third Coming is to end human history, which will take place with the Last Judgement.* » (August 12, 2000).

2) - The second message contains some words that Jesus addressed to His mother. The human messenger informs us that in speaking to His mother, Jesus expresses Himself as follow:

- « *Rejoice, Most Holy Mother: [...] the mystery hidden for centuries and millennia now is made manifest, and everyone will know the essence. My First Coming on Earth was the beginning, my Second One will be the continuation, the Third One the conclusion.* » (May 27, 2000).

3) - In the third message Jesus talks about His "Intermediate Coming", presenting it as imminent, and urging His followers to prepare for this grandiose event. Jesus says:

- « *Today, beloved Bride, many examine the Scriptures to understand the meaning of the present time. Many of them do not understand what I repeatedly say clearly, that I will return. I will return not only in the last, final and conclusive Coming, but there will be a previous intermediate Coming. My beloved children who have their hearts in my heart beating with my same love, waiting for Me because they have all understood under my light. They are preparing day in and day out by worshipping continuously, and in complete dedication.*

The rationalists, without my light, but only with their own, do not wait for Me, do not prepare. They repeat: "The Scriptures never talk of an intermediate Coming." They will not be ready on my return, and I will not give them the sublime gifts that I have prepared for those who allowed themselves to be enveloped by my light, and asked Me for everything. » (May 28, 2000).

4) - In the fourth message, Jesus explains the difference between "The End of Times" and "The End of the world".

Says Jesus:

- « *This end [...] will not be the "End of the world", but the end of an old world. It will not be the end of history but the end of a long and painful period of history, which has seen man rebel against God as never before. [...]*

It is like you see growing new buds on the tree and you say, "Behold, now it is the new time", thus in seeing the germs of the new earth you will be full of living hope. Although each Renewal brings a bit of disorder before, after you see the wonders of My Love fulfilled... » (June 20, 2000).

5) - In the fifth (and last) of these messages, Jesus warns us in advance that on the day God intervenes to purify Earth "the hourglass of history will turn upside down...".

Jesus says it as follows...

- « *Beloved Bride, one more time, the last one, I call the whole human race to Me with a powerful voice. The whole world will hear and will understand. I want even the ends of the earth to feel My love*

call. This will be the last phase, the greatest and most decisive. Even the dormant, the superficial, the distracted, will feel the power of My call. No one will be able to say, "Nothing I have understood, because nothing I have heard".

You will hear, beloved Bride, what a tremendous rumble! Think of a loud thunder that suddenly shakes heaven and earth and does wake up entire populations. Everyone looks out the window. All go to their balconies. Hearts tremble.

Here, I want the awakening to be general, that everyone understands that what is happening is not the work of man but of God, offended and forgotten, God the Creator of all, God the Savior of all men, God's Spirit of Love that does not want one soul lost [...]

Beloved, tell the souls who follow the path of light that they can donate still much to our brothers in the dark, until the time of my "Enough." Behold, all will stop in that moment. The great hourglass of history will be turned over and it will let its first new grain fall. Nothing of the past will remain, nothing will be remembered, because I will have made all things new.³⁷ » (May 25, 2000).

³⁷ Acts. 3, 20-21.



JESUS TO HIS MESSENGER

May 25, 2000

**« The great hourglass of history will
be turned upside down... »**

ANNESSO

«THE RAPTURE »

AND

« THE LIFTING UP »

To the " Elect of End Times", I would like to ask a favor, to help me answer the following question: "The Rapture of the Elect" and "The Lifting of the Elect", they are probably two different things. What is your thought? »

Some friends said, Yes; some others, No; others told me that they did not know what I was talking about.

What do the "experts", the theologians, say?

I have been noticing that on this subject even theologians are divided. Some seem to believe that these are two different realities, others claim that it is the same reality, others still refuse to answer, as if this question bothered them.

Who is right ? Who's wrong?

"Rapture of the Elect" and "Lifting of the Elect" are for me two different realities, but I would like the reader of this article to feel free not to accept my point of view. I present it to you here with the idea to propose, not impose it.

« THE RAPTURE ».



RENATO BARON

In the Gospel there are two passages that talk about the "Rapture of the Elect" (Lk 17: 23-37 and Mk 24, 35-51), but the two texts do not seem sufficient to settle the matter that prompts my question. Then I started to read the messages of contemporary Christian Prophets, and I found a very interesting text (very revealing). The text is part of a message received by Our Blessed Lady on June 27, 1987 (see Baron Renato³⁸).

Our Blessed Lady says to Renato:

- "Before this crucible of sufferings (the "Great Tribulation", ndr.) strikes the world, some will be removed from the world, while others will have to wait on the earth for the coming of My Son, because the Heavenly Father has chosen them to be martyrs."

The information provided by this message is valuable (they are for sure to me!). With Her initial words, the introductory ones, Our Blessed Lady confirms what contemporary Christians Prophets have been repeating for years, that our world is going to turn into a "crucible of sufferings." Then Our Lady tells us that during said "crucible of sufferings" some people will be "removed" from the world, while some others will have to "wait on the earth for the coming of Her Son".

I understand these initial words, but I still remain with the desire to know why people of good will cannot all be "raptured" (to be all protected when the persecution of the anti-Christ begins). I question myself about why some of them have to "wait upon the earth", and the explanation of it lies already before my eyes. Mary, Our Blessed Lady, says, "because the Heavenly Father has chosen them to be martyrs".

³⁸ The seer Renato Baron lived in Schio, a small city in northeastern Italy. But Our Blessed Lady used to appear to him under the name of "Mystical Rose". I met Renato on June 12, 1993, and through him I received a gift. He offered it to me on behalf of Our Blessed Lady (who certainly knew I went to Schio together with my mother to celebrate my 50th birthday in meditation).

My reaction to this message is to ask the number of the Apostles of Jesus who died through a bloody martyrdom. I realize that all of them died in bloody martyrdom, except John and Judas Iscariot. John did not die in bloody martyrdom because he had already lived his martyrdom in bloodless form at the foot of the Cross, while Judas did not die a martyr because (after betraying his Master with a kiss) preferred to hang himself.

As I am reflecting on these things, my mind stops on a concept that long ago struck me in reading a book of Maria Valtorta about "historical parallels". While I think about this concept, I realize that what happened to the Apostles of Jesus in the painful days of the holy week, might pre-figure (and explain) what the Christian world will have to go through shortly. Let me explain: If God has arranged to have a "historical parallel" applying to the current circumstances, it may again happen to every dozen "Christians", when the "crucible of sufferings" is raptured in Heaven (to escape, like John, a bloody martyrdom). There can also be another person who chooses to commit suicide out of desperation (betraying Jesus in the most hypocritical form there is: with a "kiss"); and having the other ten persons God reserves the grace to die a bloody martyrdom, because this is what happened to the Apostles (ten out of twelve), who fled in fear at the capture of Jesus.

I say this because all contemporary Christian Prophets, the real ones, affirm that the atoning sacrifice of Jesus occurred two thousand years ago, should now correspond the atoning sacrifice of His Mystical Body (the Church). This program depends on the fact that the Church of Christ cannot go to Its Resurrection... without a prior death.

2) « THE LIFTING UP ».

In the following passage the apostle Paul addresses the inhabitants of Thessalonica, and tells them that, when Jesus descends from Heaven [Cf. "Intermediate Parousy", ndr], those dead for the cause of Christ will be resurrected and lifted up in the air to meet Christ in glory, and be His crown. At the end, the Apostle adds that, together with the resurrected, even the survivors of the Great Persecution will be lifted up in the air (it is about those to whom Paul refers by saying: "We who are left alive, we will be raised with them").

St. Paul writes to the Thessalonians:

– « *If we believe that Jesus died and rose again, we also believe that God will gather in Jesus all those who died in His defense. On the word of the Lord, I have to tell you this: we who are still alive, still alive for the Lord's return [Cf. "Intermediate Parousy", ed], will not precede those who have fallen asleep, because the Lord Himself - at a given signal, at the voice of an Archangel, and at the sound of a Divine trumpet - will come down from heaven [Cf. "Intermediate Parousy", ed], and the dead for the cause of Christ will be resurrected. We who are alive then, will be lifted up with them, all together, to meet the Lord in the clouds of the sky. And we will then remain with the Lord forever.* » ³⁹

According to the aforementioned words of this text, those who died for the cause of Christ will be resurrected and then transported up in the clouds of the sky, along with the survivors of the earth (to meet Jesus, who returns to earth, in our midst, with great glory).

– Who are these people that are "dead" and then are "resurrected"?

To answer this question, the Holy Spirit has chosen the Apostle John, who at the beginning of the 20th chapter of the Book of Revelation clearly says that the resurrected of the "First Resurrection" are the people who "died for the cause of Christ, and then resurrected".

– And who are those the Apostle Paul identifies as saying "We, the living, the survivors"?

I answer based on the evidence: to me, those are the ones surviving on earth despite the persecution of the anti-Christ.

One thing is certain: all those lifted onto the clouds in the sky, to meet Jesus in glory, will then return to earth with Jesus [Cf. the New Jerusalem, ed]; and, right at that moment, they will realize that the earth has changed by having, in their absence, undergone a radical transformation.

³⁹ Cf. 1Ts 4, 14-17.

I ask myself:

– Since those humans who are lifted onto the clouds in the sky will become like Christ, will they be both human and divine like Christ?

In trying to respond the right way, I try to understand what the Apostle Paul means when he talks about God the Father, who sees Christians (real ones) as "sons in the Son." What does this "sons in the Son" mean? I think it means that God the Father considers true Christians faithful copies of his Son Jesus. What is Jesus "made of"? We know He has both a human and divine nature, while we are human, not divine (we will never be divine by nature because God has "created us", not "generated" us). How then can the Father consider us the same as His Son? I came to realize that the expression "sons in the Son" means that those who accept Jesus as Teacher and Redeemer, God the Father grants the privilege to become identical to His Son Jesus, divine like Him, not by nature but "by Grace". For convenience, I might propose the example of the mirror. The "Transfiguration" that the true Christian will go through during the Intermediate Parousy will allow him to cast the image of Jesus to all surrounding beings (in a spiritual sense).

To the good reader, I propose the reading of two recent prophetic excerpts. The first one is part of an ODS message,⁴⁰ while the second one is part of a message written by a French mystic named Lucie. Both mention a major renovation to happen within us (and around us) during the "Intermediate Parousy." In the first excerpt, the change is called "Great, Immediate and Profound Transformation", the second one is called "Transfiguration".

1) ODS message from Jesus to the world on October 10, 1999. Jesus says:

– « *My dear ones, you will meet Me on the clouds of the sky, and you will be happy, full of bliss. I will transform you in an instant, and you will become like Me. Be ready, be well prepared, and ahead of time. Take advantage of the time that is being given to you now. Live each day as if it were the last of your life.*

⁴⁰ See note n. 40.

Beloved bride, read and meditate the words that I have given you through Paul, my faithful spokesman. He is now here, with Me, in happiness. For every faithful soul there will be a great, immediate and profound transformation. It will happen in a split second. The transformation process, begun on earth by choice, will be completed here by an act of my Will. It is a sublime gift. The soul will regain its freedom, having lost all forms of slavery.

Beloved wife, I read in your heart the immense joy that in being produce in you by my words. The moment that Paul describes was not for his time, but for today, your time. The dream that this favorite soul lived so intensely will be experienced by some of you, in your time. The promises made by Me will all be kept. »

The second excerpt talks about the "Transfiguration", in my opinion a word that can be considered the equivalent of "Great and profound transformation".

Jesus says to Lucie:

– « I have chosen you because I want to help souls that are mine to take this path of glory: from Golgotha to the Mount Tabor. The New Pentecost will be a new Mount Tabor.

While on this path, we will be together, because I want you to be accompanied by My love, by My presence and by My grace. When that time comes, I will leave you at the foot of Mount Tabor. This means I will no longer talk to you, but I will ask you to look up at the sky, until you see the Son of Man in the glory of the Father. [...].

As soon as you see it, you will be lifted off the ground without even realizing it, and you will find yourself before me with the Angels and the Saints. During the final path that separates you from the summit (of the Tabor, ndr), you will be transported by My glory. It will now be part of you!

At the moment, you cannot fully understand all these things, because I have tied up your imagination. My messages retain some mystery, because it is not appropriate for God to reveal all to men. I lift the veil a little bit at a time, to allow you to see the work of God as it unfolds before your eyes. [...].

I am doing this to fortify your faith, your hope and your charity. Thus you have a chance to observe how I love you, and how I wish to welcome you all onto my high mountain, in the splendor of My glory, which ultimately will lead to the Transfiguration.

Then you'll hear the song of the Angels, and your voices will join theirs in singing together: "Holy, Holy, Holy, God of the universe." Only Then will you realize that you've entered the New Jerusalem.»⁴¹

I ask myself:

- Will The aforementioned "Transformation-Transfiguration", that of those lifted onto the clouds in the sky, be temporary or permanent?

If the two messages are true (and I am convinced they are), I exclude the possibility that it's temporary, since it's a supernatural nature. It will certainly be definitive.

Another question I ask myself is this one:

- "How likely is it that the grandiose transformation mentioned in these two messages (very recent) is a complement to the declaration made by the apostle Peter twenty centuries ago, in which he talks about the "Restoration of all created things"?

In Acts 3, 19-21, the Apostle Peter says the following.

- *"Repent, repent, to obtain the forgiveness of your sins, waiting for the time of consolation provided by the Lord [...]."*

*"For the moment it is necessary that the Messiah - Jesus-Christ - remain in heaven until the time comes for **restoration of all the created things, as God predicted since ancient times through the mouth of His prophets**".⁴²*

I will here say (answering my own question) that the probability that this statement of Peter and the two previous messages are linked

⁴¹ Cf. Lucie: "L'Œuvre accomplie de Dieu", pp. 108-110. (Téqui, 53150 Saint-Cénére, Francia).

⁴² N.B. The "Intermediate Parousy" is prophesied both in the Old and the New Testaments. In the Old Testament, the prophets who talk about it are: Isaiah: 2, 1-5; 9, 5-6; 11, 4-9; 14, 9 ss; 65, 17-25; 66, 14 ss; Daniel: 7, 9-14; 7, 23-27; and Ezechiel: 37.

(complementing each other) is 100%. Their total complementarity is obvious: today God confirms what the apostle Peter prophesied twenty centuries ago.

Because Peter knows that the "Restoration of all creation" is written in the "Divine Plan of Salvation", he speaks to his contemporaries of a future event that he perceives to be guaranteed, though he does not know the date. As of today, the said date is forthcoming. It is normal that God informs us that the times are ripe; and that, because of that, we must prepare.

At the beginning of the third century of the Christian era, Origen claimed that the term "Restoration of all creation" referred to the "End of the world", and that also was to be applied to the damned in hell. He was condemned for these statements by the Church in 553, but that sentence was not enough. His errors are now being kept alive by several "exegetes" who present them as if they were sacred truths. For example, some say that the "Restoration of all created things" eventually will be also applied to the matter, which in this way will become eternal. The theologian Father Martino Penasa rejects these ideas, saying that hypothesis of this kind are at odds with the meaning of the Gospel, where it states: "Heaven and earth will pass away, but my words shall not pass".⁴³

The Gospel also states that the two angels told the Apostles of Jesus who had attended His Ascension (and who continued to look to the clouds):

- "*Men of Galilee [...], this Jesus, who rose from the earth to the Heaven, one day will return to you the same way you have seen him go.*"⁴⁴

I say to myself: if it is true that Jesus must return to earth "in the same way", in which the Apostles saw Him ascending to heaven, this means that he will return visible to all.

⁴³ Cf. Martino Penasa: op cit., p. 45.

⁴⁴ Acts 1, 10-11.

- To do what?

To inaugurate his Holy Kingdom.

- How?

Putting the Earth and all Creation in the condition they were before the Original Sin.

This remake of the Earth and of all the Creation I have always perceived as a " return to the primordial Order ", but the Apostle Peter called it: "Restoration of all created things."

Since these two expressions do not contradict but complement one another, I conclude my article by saying, "The upcoming Restoration of all created things is a return to the primordial Order. Let's be prepared.

Johannes De Parvulis

THE END